

# **INDIANA**

## **RIDER OF THE YEAR**

### **QUALIFICATIONS**

- 1. MUST BE A PAID MEMBER FOR 1 YEAR**
- 2. ALL MEMBERS INCLUDING OFFICERS ARE ELIGIBLE**
- 3. THAT THE NOMINEE HAS BEEN A PROUD MEMBER OF THE AMERICAN LEGION RIDERS ORGANIZATION WITH THEIR WILLINGNESS TO MAKE SACRIFICES AND HAVE THE CREATIVITY TO FOSTER NEW IDEAS WHICH IN TURN ALLOWS THE AMERICAN LEGION RIDERS TO PROSPER AND GROW.**

*A description of the nominee a paragraph or more to explain the choice that you or your group has chosen for nomination is necessary so the committee can better understand when making their decisions. The following page is to possibly give ideas of some of the things to consider when putting your paragraph together. In this case the MORE INFO the BETTER...*

**THANKS**

**MIKE "MILKMAN" GUNDER**

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**Also to contact:**

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**All applications must be submitted by September 12<sup>th</sup>**

Name and Chapter of Nominee: \_\_\_\_\_

Nomination made by: \_\_\_\_\_

What, in your opinion, makes this rider stand out?

\_\_\_ Attends Chapter and District Meetings

\_\_\_ Attends State Rally

\_\_\_ Supports A.L.R. Rides (Parades, Charity Runs, etc...)

\_\_\_ Supports Patriot Guard Events (Flag Lines, Escorts, etc...)

\_\_\_ Takes Active Leadership Role in A.L.R. Activities and Events

Explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Takes Active Leadership Role in Legion Activities and Events

Explain: \_\_\_\_\_

\_\_\_\_\_

Has an Active or Leadership Role in another Organization

Explain: \_\_\_\_\_

Any Additional Information uses the back side of this page.

Questions Contact: Mike Gunder: [milkmanftw@yahoo.com](mailto:milkmanftw@yahoo.com)

Allen Schuette: [schuette82@embarqmail.com](mailto:schuette82@embarqmail.com)

Kathy Cole: [katcole70@hotmail.com](mailto:katcole70@hotmail.com)

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